

## Something Different

Mainly some thoughts following on from Trinity Sunday ...

Thank you Barbara for the lovely introductory prayer.

An Inspiring Moment

During the hottest nights of June

when sleep is fitful, rest a boon

I wander through to my welcoming room

my Jill of all Trades, welcoming room;

where several small tasks so eagerly await

an hour or so to fulfil their fate.

I'm engrossed in creative, manual work

an absorbing, pleasurable perk;

a quiet time, a peaceful time

almost one might say, sublime.

Suddenly, an Inner Voice rings out

"I'm Happy!"

I realise it's true, I am, I smile

of course it's true, I've known it a while;

but to hear it so clear in the still of the night

brings acceptance, joy: everything's all right!

June 2009

From Barbara Hellicar

Following on from Trinity Sunday ... some interpretations of the Trinity.

Father almighty, maker of heaven and earth:  
Set up your kingdom in our midst.

Lord Jesus Christ, Son of the living God:  
Have mercy on me, a sinner.

Holy Spirit, breath of the living God:  
Renew me and all the world.

NT Wright

<https://ntwrightpage.com/2016/04/05/the-prayer-of-the-trinity/>



The Trinity - Simplified

God The Father, The Son and The Holy Spirit all live inside each one of us.  
An integral and essential part of our being, in our souls and vital organs giving us our  
precious celestial life, made in His own image:

The Father - the brain  
The Son- the heart  
The Holy Spirit- the lungs

Not only 3 in 1 as The Trinity but the 3 into the one - as in every individual human  
being, every single one of us.

Scarlett Hemming June 7th 2020

Come join the dance of Trinity, before all worlds begun -  
the interweaving of the Three, the Father, Spirit, Son.  
The universe of space and time did not arise by chance,  
but as the Three, in love and hope, made room within their dance.

Come, see the face of Trinity, new-born in Bethlehem,  
then bloodied by a crown of thorns outside Jerusalem.  
The dance of Trinity is meant for human flesh and bone;  
when fear confines the dance in death, God rolls away the stone.

Come, speak aloud of Trinity, as wind and tongues of flame  
set people free at Pentecost to tell the Saviours name.  
We know the yoke of sin and death, our necks have worn it smooth;  
go tell the world of weight and woe that we are free to move!

Within the dance of Trinity, before all worlds begun,  
we sing the praises of the Three, the Father, Spirit, Son.  
Let voices rise and interweave, by love and hope set free,  
to shape in song this joy, this life: the dance of Trinity.

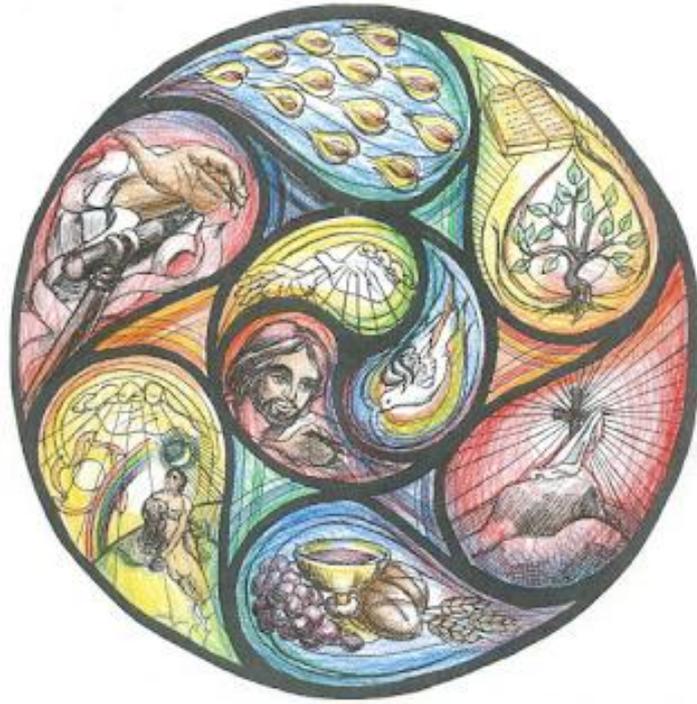
To the tune Kingsfold ... I heard the voice of Jesus Say ...

Richard Leach was fascinated with a Greek word that has been used for 12 centuries  
to describe the relationship of the Persons of the Trinity.

The word *perichoresis* means “Round Dance”, and carries the connotation of  
connectedness and interdependence of the Persons.

<https://glenviewchurch.ca/sundays/june07>

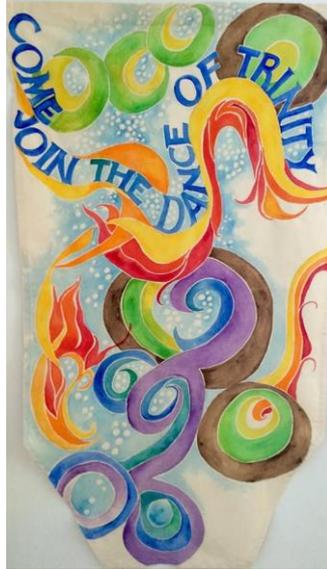
Sorry ... there doesn't seem to be a decent performance recording of the song.  
There are several versions on You Tube ... Take your pick!



Fr. Patrick Michaels. Our Lady of Mount Carmel Church in Mill Valley, California

“Perichoresis is a Greek term which dates back to Maximus the Confessor in the 7th century referencing the Trinity as being perpetually in a ring dance, giving place to each other out of love. Two spinning circles, containing three and six swirls (the yin and the yang, with an extra swirl and then doubled\*), one inside the other, represent a dynamic. The Trinity is in the center of the window, while the outer ring expresses our experience of them in our lives, through covenant and sacrament (clockwise from the top: Pentecost, Covenant, Triumph of the Cross, Eucharist, Creation, Healing). The use of the color wheel, which begins with the three primary colors (yellow, blue, red) and expands into the secondary colors made from combining them (green, purple, orange) serves to connect the swirls, giving a unity to the dynamic. The quality of a stained-glass window that most attracted me was that the experience of the work would change as the sun moved, so that it was another level of dynamic. The idea that we would experience God in a constantly changing world, not as contrary to it but as a part of it, the source of its dynamic, was very attractive to me as my sense of God as a static reality was changing.”

<http://mountcarmelmv.blogspot.com/2019/06/perichoresis-ring-dance-of-holy-trinity.html>



From Pinterest ... Artist not named ... I would love to be able to credit the artist!

### Trinity Sunday

In the Beginning, not in time or space,  
But in the quick before both space and time,  
In Life, in Love, in co-inherent Grace,  
In three in one and one in three, in rhyme,  
In music, in the whole creation story,  
In His own image, His imagination,  
The Triune Poet makes us for His glory,  
And makes us each the other's inspiration.  
He calls us out of darkness, chaos, chance,  
To improvise a music of our own,  
To sing the chord that calls us to the dance,  
Three notes resounding from a single tone,  
To sing the End in whom we all begin;  
Our God beyond, beside us and within.

Malcolm Guite

<https://malcolmguite.wordpress.com/2012/06/02/trinity-sunday-a-sonnet/>